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From: JENS C. JENKINS

Serial No. 09/963,988

Comments: Please see attached.

Docket No.: 13768.218

Customer No. 047973

\*\*\*\*\*

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PAGE 1/23 \* RCVD AT 12/2/2005 2:05:54 PM [Eastern Standard Time] \* SVR:USPTO-EFAXF-6/32 \* DNIS:2738300 \* CSID:8013281707 \* DURATION (mm-ss):09-30

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P. 02

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DEC 02 2005

PATENT APPLICATION

Docket: 13768,218

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Alan W. Shen, et al.

Serial No.:

09/963,988

) Art Unit

) 2665

Filed:

September 26, 2001

Confirmation No.:

3017

For:

COMMUNICATING MULTI-PART MESSAGES  
 BETWEEN CELLULAR DEVICES USING A  
 STANDARIZED INTERFACE

Examiner:

Man U. Pahn

Customer No.

047973

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450


Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "A" (19 pages)
- Credit Card Form PTO-2038 in the amount of \$500.00 for Extra Claims Fee

Dated this 2 day of December, 2005.

Respectfully submitted,



JENS C. JENKINS

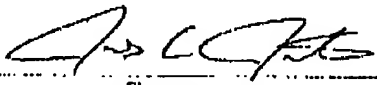
Attorney for Applicant

Registration No. 44,803

Customer No. 047973

PPAG(R000)1797V001

DEC 02 2005

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>13768.218</b>	
Applicant(s): Alan W. Shen, et al.					
Application No. <b>09/963,988</b>	Filing Date <b>September 26, 2001</b>	Examiner <b>Man U. Phan</b>	Customer No. <b>047973</b>	Group Art Unit <b>2665</b>	Confirmation No. <b>3017</b>
Invention: <b>COMMUNICATING MULTI-PART MESSAGES BETWEEN CELLULAR DEVICES USING A STANDARDIZED INTERFACE</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	38 -	36 =	2	x \$50.00	\$100.00
INDEP. CLAIMS	7 -	5 =	2	x \$200.00	\$400.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$500.00</b>
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card, Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature			Dated: <b>December 2</b> , 2005		
JENS C. JENKINS Attorney for Applicant Registration No. 44,803 Customer No. 047973			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(i)] on _____ (Date)  _____ Signature of Person Mailing Correspondence  _____ Typed or Printed Name of Person Mailing Correspondence		
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PATENT APPLICATION  
Docket No. 13768.218

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In re application of

Alan W. Shen et al.

Serial No.:

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A STANDARDIZED INTERFACE

Examiner:

Man U. Phan

Customer No.:

047973

**AMENDMENT "A"**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 14, 2005, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.

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